

WORKFORCE INVESTMENT SAN FRANCISCO

Local Workforce Investment Board for the City and County of San Francisco

**NOTICE OF A SPECIAL MEETING
OF THE
YOUTH COUNCIL OF THE
WORKFORCE INVESTMENT SAN FRANCISCO BOARD**

Date: Wednesday, February 20, 2008
Time: 3:00 p.m. – 5:00 p.m.
Location: Auditorium
City College District Office
33 Gough Street
San Francisco, CA. 94103

AGENDA APPEARS ON THE REVERSE SIDE

**KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE
(Chapter 67 of the San Francisco Administrative Code)**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact the Sunshine Ordinance Task Force.

To obtain a free copy of the City's Sunshine Ordinance or to report a suspected violation, contact:

Adele Destro, Interim Administrator
Sunshine Ordinance Task Force
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4683
Telephone: 415-554-7724 Fax: 415-554-5163
E-mail: soft@sfgov.org

The Sunshine Ordinance is available online at: http://www.sfgov.org/site/sunshine_index.asp?id=4673

OTHER ACCOMMODATIONS

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City accommodate these individuals.



If you require special accommodation due to a disability, please call Kriztina Palone at 415-554-6192 or TDD 800-735-2929 (CRS) at least 72 hours in advance.

Issued: Wednesday, February 13, 2008

AGENDA FOR
SPECIAL MEETING OF THE
YOUTH COUNCIL OF THE WISF BOARD
WEDNESDAY FEBRUARY 20, 2008

Public Testimony will be taken throughout the meeting

1. Adoption of the Agenda (<i>Action Item</i>)*
2. Director's Report (<i>Discussion Item</i>)
3. Update on Performance (<i>Discussion Item</i>)
4. Update on Youth Engagement Request for Quotation (<i>Discussion Item</i>)
5. Policy Guidance for 2008-09 Request for Proposals (<i>Discussion Item</i>)
6. Chair's Report (<i>Discussion Item</i>)
7. Public Testimony on Non-Agenda Items (<i>Discussion Item</i>)
8. Future Agenda Items (<i>Discussion Item</i>)
9. Adjournment (<i>Action Item</i>)

***Materials Included**

PLEASE NOTE:

**THE LOCATION FOR THIS MEETING (2/20) WILL BE HELD AT
33 GOUGH (AUDITORIUM)
FROM 3:00PM TO 5:00PM.**